



FLEET RESERVE ASSOCIATION

National Officer Nominations  
Elections

YOUR MISSION • YOUR VOICE

125 N. West Street  
Alexandria, VA 22314-2754

WWW.FRA.ORG  
800-FRA-1924  
703-683-1400  
Fax: 703-549-6610

November 22, 2019

**NATIONAL EXECUTIVE DIRECTOR MEMORANDUM NO. 1-20**

From: National Executive Director  
To: National Mailing List

Subj: Branch Nominating Resolution; distribution of

1. In accordance with past practice, the first nominating resolution received for each nominee for National Office will be acknowledged to the originating branch and promulgated in the next regular mailing to the National Mailing List following the annual national convention.
2. Accordingly, Imperial Beach Branch 289's resolution nominating National Vice President Michael F. "Mick" Fulton for election to the office of National President for the Association year 2020-2021 is promulgated herewith.

In Loyalty, Protection, and Service,

CHRISTOPHER J. SLAWINSKI  
National Executive Director

CJS:tw

RCVD.  
11/18/19  
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# FLEET RESERVE ASSOCIATION

(CAREER ENLISTED PERSONNEL - NAVY \* MARINE CORPS \* COAST GUARD)

**BRANCH 289, INC.**  
659 SILVER STRAND BLVD  
IMPERIAL BEACH, CA. 91932

REGULAR BUSINESS MEETING  
SECOND WEDNESDAY OF THE MONTH  
659 SILVER STRAND BLVD.  
PHONE: 619-429-3485



The Beach from the Beach by the Border



## NATIONAL PRESIDENT

### IMPERIAL BEACH BRANCH 289

### NOMINATING RESOLUTION

Whereas, it will be the duty and responsibility of the delegates assembled at the 93rd National Convention of the Fleet Reserve Association, to elect a dedicated, experienced and qualified Shipmate to serve in the office of National President for the Association Year 2020-2021;

Whereas, the assembled delegates realize that the Shipmate elected must possess the leadership, integrity, comprehensive knowledge and dedication to the Fleet Reserve Association and its prerequisites of Loyalty, Protection and Service, to be able to effectively assume the duties of this high office of the FRA, and

Whereas, Imperial Beach Branch 289 has within its membership a Shipmate, NVP Michael "Mick" Fulton, who possesses these traits, who is qualified and who has consistently dedicated himself as member of the FRA for 40 years at various Branches, continuous for the last 28 years at Branch 289; and

Whereas, during his tenure at Branch 289 he has served multiple terms as a member of the Board of Directors, Secretary, First Vice President and 3 terms as President. In addition, he has served as a member and chaired numerous committees at both the Branch level and Regional level and he served as the Convention Committee Chairman for the 55<sup>th</sup> and 56<sup>th</sup> Southwest Regional Convention in 2011 and 2012. He also served as Treasurer for the 2018 and 2019 National Convention Committee; and

Whereas, this Shipmate served the FRA Southwest Region as Regional Vice President 2012, Regional President 2012-2013 and 2013-2014; Regional Parliamentarian 2014-2016 and 2018,

was a member of the National Committee on Budget & Finance 2014 to 2017 and served on the committee in 2019 to fill a vacancy; and

Whereas, this Shipmate served faithfully in the United States Navy for 30 years, retiring in 2006 as Command Master Chief of Naval Base Coronado, CA; and

Whereas, the Shipmates of FRA Branch 289 know that this dedicated Shipmate's extensive experience and devotion to the Association, his fellow members and their families eminently qualifies him to serve in the office of National Vice President, FRA; therefore be it

*Resolved*, that Imperial Beach Branch 289, FRA at a regularly scheduled meeting on 13 November 2019, a quorum being present, did with great pride and pleasure, voted unanimously to place the name of Michael "Mick" Fulton, in nomination for the Office of National President, Fleet Reserve Association for the Association Year 2020-2021; and be it further

*Resolved*, that Imperial Beach Branch 289 sincerely solicits the support and endorsement of all Branches of the Fleet Reserve Association for the candidacy of National Vice President Michael "Mick" Fulton for the office of National President, Fleet Reserve Association.



CHRIS CHAPMAN

President



WILLIAM WEATHERFORD

Secretary

## **CERTIFICATION FOR NATIONAL PRESIDENT 2020-2021**

Shipmate Michael "Mick" Fulton has continually strived to better the Fleet Reserve Association throughout his membership. At whatever capacity he has served in and whatever Branch he has served with he has devoted maximum effort in ensuring the success of the organization.

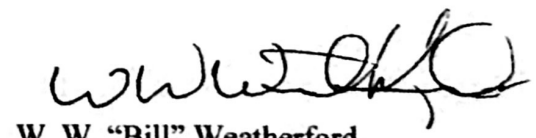
This has become more evident in the past 28 years of dedicated service to the FRA at Imperial Beach Branch 289 where he has become a firm supporter at the Branch, Regional and National levels of the organization. He has also been an ardent supporter of Veteran's initiatives in the local community. He works tirelessly with Community and Civic leaders toward improving the relationship between the Fleet Reserve Association and Imperial Beach and San Diego County.

Shipmate Fulton has worked diligently at all levels of the Fleet Reserve Association whether it involved fulfilling a multitude of Officer positions or serving on various committees both as a member and Chairman. He possesses a vast knowledge of the structure and operations of the FRA which benefits the organization and the Shipmates he serves. Shipmate Fulton has proven that he has the dedication, ability and the capability to fulfill the position of National President of the Fleet Reserve Association.

Imperial Beach Branch 289 eagerly solicits all Branches of the FRA to support and endorse Shipmate National Vice President "Mick" as National President of the Fleet Reserve Association for the association year 2020-2021. His sound judgement and devotion to duty and the Shipmates will serve the organization well.



Chris Chapman  
President



W. W. "Bill" Weatherford  
Secretary

Branch 289  
659 Silver Strand Blvd  
Imperial Beach, CA 91932



125 N. West Street  
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December 5, 2019

**NATIONAL EXECUTIVE DIRECTOR MEMORANDUM NO. 2-20**

From: National Executive Director  
To: National Mailing List

Subj: Branch Nominating Resolution; distribution of

1. In accordance with past practice, the first nominating resolution received for each nominee for National Office will be acknowledged to the originating branch and promulgated in the next regular mailing to the National Mailing List following the annual national convention.
2. Accordingly, Chesapeake Branch 040's resolution nominating Past Regional President East Coast James W. Campbell for election to the office of National Vice President for the Association year 2020-2021 is promulgated herewith.

In Loyalty, Protection and Service.

CHRISTOPHER J. SLAWINSKI  
National Executive Director

CJS:tw

NEDM 2-20

Rec'd  
12/14/19  
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FLEET RESERVE ASSOCIATION  
NATIONAL VICE PRESIDENT 2020-2021

CHESAPEAKE BRANCH 040

NOMINATION RESOLUTION

Whereas, it will be the duty and responsibility of the delegates assembled at the 93rd National Convention of the Fleet Reserve Association, to elect a dedicated, experienced and qualified shipmate to serve in the office of National Vice President for the Association Year 2020-2021; and

Whereas, the assembled delegates realize that the shipmate elected must possess the leadership, integrity, knowledge and dedication to the Fleet Reserve Association and its prerequisites of Loyalty, Protection and Service, to his fellow members, their families, and the FRA; and

Whereas, Chesapeake Branch 040 has within its membership a shipmate, PRPEC James Campbell, who possesses these traits, who is qualified and who has consistently dedicated himself as member of the FRA for 23 years, continuous for the last 15 years at Chesapeake Branch 040; and

Whereas, during his tenure at Branch 040 he has served multiple terms as a member of the Board of Directors, Secretary, First Vice President and 4 terms as President. In addition, he has served as a member and chaired numerous committees at both the Branch level and Regional level; and

Whereas, this Shipmate served the FRA East Coast Region as Regional Vice President 2012-2013, Regional President 2013-2014; Served as the National Chaplain 2010-2011, was a member of the National Committee on Budget & Finance 2018-2019, served as the Chairman of the National Americanism/Patriotism Committee 2011-2012; and

Whereas, this shipmate served faithfully in the United States Navy for 20 years, retiring as a Senior Chief Petty Officer 1993; and

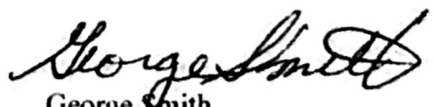
Whereas, the shipmates of FRA, Chesapeake Branch 040 know that this dedicated shipmate's extensive experience and devotion to our Association, qualifies him to serve in the office of National Vice President, FRA; therefore be it

*Resolved*, that Chesapeake Branch 040, FRA at a regularly scheduled meeting on 20 November 2019, a quorum being present, did with great pride and pleasure, voted unanimously to place the name of James Campbell, in nomination for the Office of National Vice President, Fleet Reserve Association for the Association Year 2020-2021; and be it further

*Resolved*, that Chesapeake Branch 040 sincerely solicits the support and endorsement of all Branches of the Fleet Reserve Association for the candidacy of Past Regional President East Coast James Campbell for the office of National Vice President, FRA.



Richard DeHaven  
President, Chesapeake Branch 040



George Smith  
Secretary, Chesapeake Branch 040



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July 24, 2020

**NATIONAL EXECUTIVE DIRECTOR MEMORANDUM NO. 5-20**

From: National Executive Director  
To: National Mailing List

Subj: Branch Nominating Resolution; distribution of

1. In accordance with past practice, the first nominating resolution received for each nominee for National Office will be acknowledged to the originating branch and promulgated in the next regular mailing to the National Mailing List following the annual national convention.
2. Accordingly, West Jacksonville Branch 126's resolution nominating Past Regional President Southeast James E. "Robbie" Robbins, Jr. for election to the office of National Vice President for the Association year 2020-2021 is promulgated herewith.

In Loyalty, Protection and Service,

CHRISTOPHER J. SLAWINSKI  
National Executive Director

CJS:tw

RCVD  
7/24/20  
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**FLEET RESERVE ASSOCIATION  
NATIONAL VICE PRESIDENT 2020-2021**

**West Jacksonville Branch 126**

**Nominating Resolution**

**Whereas, It will be the duty and responsibility of the delegates assembled at the National Convention of the Fleet Reserve Association to be held September 27-October 4, 2020 in Portland, OR. to elect one of its outstanding members who is knowledgeable, dedicated and qualified to serve in the office of National Vice President for the year 2020-2021; and**

**Whereas, It will be the duty and responsibility of the delegates assembled to elect a member, who continues to demonstrate leadership, integrity, knowledge and dedication to the three cardinal principles of Loyalty, Protection and service to his fellow members, their families and to the Fleet Reserve Association; and**

**Whereas, West Jacksonville Branch 126 has within its membership, a member, James E. "Robbie" Robbins, who has demonstrated all the required qualifications as well as showed dedication and willingness to serve the Fleet Reserve Association by practicing the three cardinal principles; and**

**Whereas, He joined the Fleet Reserve Association in 1987 (Life Member since 2005). He has served sixteen (16) terms as a Branch President (1996-1999, 2004-2017), seven (7) terms as a Vice President (1992-1996, 2000-2002) and two (2) terms as a Director (1994-1996) and is currently serving on the Board of Directors of the West Jacksonville Fleet Reserve Hall of Branch 126. He served as the Branch Chairman for Americanism Essay Contest three (3) years and served as Chairman of three (3) Florida Coordinated Council of Branches and Units; and**

**Whereas, He has served as a member on various committees at the regional level, such as Welfare/Rehabilitation, Activities, Americanism/Patriotism, Time and Place. He has attended 18 Regional Conventions and served as Regional Chaplain one (1) year, Master at Arms for seven (7) years, Regional Vice President SE 2011-2012, and Regional President SE 2012-2013. He served a second time as Regional President Southeast for 2016-2017. He was a member on the SE Regional Committee which hosted the 2002 National Convention held in Orlando, Florida and served as Chairman of the 2016 National Conventions held in Jacksonville, Florida; and**

**Whereas, He has attended seventeen (17) National Conventions where he has served as a member on various committees (Welfare and Rehabilitation, Americanism, Time and Place, and Youth) Chairman of Time and Place 2014, Chairman of the 2008 National Youth Committee and has served as Master at Arms for four (4) National Presidents; and**

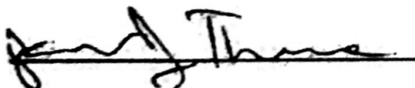
Whereas, He has worked on membership and retention receiving numerous pins representing his recruitment of members and has spoken to groups (Active Duty and/or retirees) on behalf of FRA Membership and its benefits and has served on the FRA National Membership Committee; and

Whereas, He retired in 1994 after serving 22 years in the Navy as an aviation structural mechanic. After retiring from the Navy, he worked 2 years as an auto mechanic and 12 years as a mobile Forklift mechanic. He is currently enjoying retirement and working with a Boy Scout Troop as a Committee Leader using his experiences as a Boy Scout (Eagle Scout); and

Whereas, The members of West Jacksonville Branch 126, Jacksonville, Florida believe James E. "Robbie" Robbins is knowledgeable, dedicated and qualified to serve the membership of the FRA as National Vice President; now, therefore, be it

Resolved, that West Jacksonville Branch 126, Jacksonville, Florida place the name of James E. "Robbie" Robbins in nomination for the office of National Vice President Fleet Reserve Association for the year 2020-2021; and, be it further

Resolved, That the members of West Jacksonville Branch 126, Jacksonville, Florida earnestly solicit the support and endorsement of each Branch of the Fleet Reserve Association for the candidacy of PRPSE James E. "Robbie" Robbins for the office of National Vice President of the Fleet Reserve Association for the year 2020-2021.



James Thomas, President



Martha Klinikowski, Secretary